



SUFFICIENT
FOR YOU IS
Allah
OH THE OPPRESSED
STATE!

All praise belongs to Allah, the Lord of creation. The final result will be for the righteous. I bear witness there is nothing worthy of worship except Allah – alone with no partner attributed to Him – the rightful and true King. And I bear witness Muhammad is His slave and His messenger, the imam of the first and last. As for what follows:

“And they say, ‘O you upon whom the Message has been sent down, indeed you are mad.’ (Al-Hijr: 6). “And the Disbelievers say, this is a magician and a liar.” (As-Sād: 4).

And they said he is a soothsayer. They used whatever slandering terms they could use, they would just throw them at Rasūlullāh (PBUH) in order to assassinate the character of Rasūlullāh (PBUH), and the purpose of that was to destroy the Message itself, because Allāh says: **“We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allāh that the wrongdoers reject.” (Al-An ‘am: 33).**

Narrated by Al-Bayhaqī and Al-Hākim; Right before the season of Hajj, Al-Walīd Bin Mughīrah who was the elder of Quraish at the time, he addressed a meeting with the leaders of the community and he told them, “The season of Hajj is approaching, Pilgrimage, and the delegations of the Arabs are going to start pouring in, let us unify our opinion regarding this associate of yours and let us not contradict each other.” So, the people said, **“You tell us what you think, we**

will abide by it.” Al-Walīd Bin Mughīrah said, **“I want to hear from you.”** They said, **“We will claim that he is a soothsayer.”** He responded, **“No, he is no soothsayer. I have seen soothsayers and he does not engage in the rhymed mumbling doggerel they use.”** [He was saying that] people are not going to believe you if you say that he is a soothsayer. They said, **“Well, let us say that he is crazy; possessed by spirits.”** He said, **“He is not crazy. We have seen and known those who are crazy and he has none of their choking erratic movement and mumbling.”** He does not show the signs of people who are insane or possessed by Jinn. They said, **“Well, let us claim that he is a poet.”** He said, **“No, he is no poet. We know poetry in all its metrical forms and what he speaks is not poetry.”** Al-Walīd Ibn Mughīrah in another narration says, **“I am the most expert among you in poetry, I know all of its forms, and Quran is not poetry.”** They said, **“Let us claim that he is a sorcerer.”** He said, **“No, he is no sorcerer. We have seen sorcerers and their magic and he does not do any of their tying and untying.”** So basically, they mentioned all what they had and Al-Walīd Ibn Mughīrah was saying that this will not make sense. Eventually they asked, **“Well, what are we going to say?!”** So, he thought about it for a while and then he came back and said, **“Well let us just say that he is a sorcerer.”** Before that he said, **“By God, there is splendor in what he speaks. In essence, he is like a palm tree whose**

branches give much fruit. All you have been saying will not be believed. The closest thing is for you to say [that] this man is a sorcerer who comes between a man and his religion, a man and his father, a man and his wife, a man and his brother, and a man and his tribe.” That is the closest that we can come to agree on that he is a sorcerer. That is when Allah revealed the Āyāt: **“Indeed, he thought and deliberated. So, may he be destroyed [for] how he deliberated. Then may he be destroyed [for] how he deliberated. Then he considered [again]; Then he frowned and scowled; Then he turned back and was arrogant. And said, ‘This is not but magic imitated [from others]. This is not but the word of a human being”.**

Just as the prophets (**‘alayhimus-salam**) were accused by the Mushrikīn of lying, practicing sorcery, suffering from insanity, their followers are accused and disparaged by the Kuffar and Murtaddin of all kinds of accusations to prevent people from following the path of Allah and to justify their war against the guided ones. This is exactly what the Islamic State soldiers have suffered since its establishment (may Allah honor it). It began in Iraq when the Islamic State was accused of extremism and oppressing factions there, in order for the leaders of the Sahwat to convince their followers their war against it was justified in accordance with the words of Allah: **“But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah” (al-Hujūrāt: 9).** Then, the matter reached to Sham, where the Islamic State was accused of being Khawarij. Thus, the Sahwat misquoted the hadith of Prophet Muhammad (PBUH) in order to justify the spilling of the blood of the Mughahideen and to distort their image.

When the Islamic State declared Khilafah upon the methodology of Prophethood in 2014 CE the media of the hypocrites, disbelievers and the apostates at the forefront of which was the the Dajjalī Irānī media, started a campaign to malign the image of the Islamic State across the world. They therefore came up with the conspiracy theories in order to present the Mughahideen of the Islamic State as the agents of the Jews and the Americans. This was a calculated and deliberate move in order to charter assassinate the Mughahideen of the Islamic State. Today, after the Sahwat murtaddin and those allied with them have given up on eliminating the Islamic State by themselves, and because of their need to offer more obedience to the tawaghīt and Crusaders, their clear declaration of allying with the mushrikīn to fight the Islamic State in Khurasan, Sham, Libya, Yemen, et al., has become a necessity that forced them to change their judgement against the Islamic State. This change of accusation took the form of accusing the Islamic State of being an apostate kāfir group, instead of being an innovated, oppressing group, as they used to falsely accuse it before. It suits them because now they can declare their alliance with the tawaghīt and Crusaders against the Islamic State. Likewise, the tawaghīt and their tails from the Sahwat murtaddin aim through ac-

cusing the Islamic State of kufr to split its ranks, after their previous attempts failed, in which they used unjust accusations: oppression, extremism, innovation, etc.

Soon after the Islamic State’s declaration of Wilayah-al-Hind, the leaders of the deviant sects present in the lands of Al-Hind began to consult their allies about the lies they would be using against the State. And the only labels they came with were the familiar ones of oppression and extremism. Thus, we tell the hypocrites, disbelievers and apostates to form a common opinion against the Mughahideen of the Islamic State just as their predecessors gathered and formed a common opinion against our beloved Messenger (PBUH) as discussed earlier. Even then, by Allah’s permission, they will fail to extinguish the light of Allah the same way they failed before. While the Islamic State of Iraq expanded to Sham after they falsely and unjustly accused it of oppression and extremism, conquest and control followed by the raising of its flag across many lands after they accused it of innovation and being Khawarij. By Allah’s permission, every accusation will be followed by greater conquest, more stable control, and wider spread all over the world. We consider this to be the greatest way in which Allah defends this oppressed group of believers, as He said: **“Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful” (al-Hajj: 38).** Allah, the Almighty, said to their prophet: **“So let not their speech grieve you. Indeed, we know what they conceal and what they declare” (Ya-sin: 76).**

And as for our Aqeedah and Manhaj is concerned, it is crystal clear like the midday sun, that of the pious Salaf and the reputable Khalaf. Today we shall convey to you some of the words of our Shuyukh (elders), our Umara (leaders). Amirul Mumineen Abu Omar al-Husainiy al-Baghdadi (RH) said: **“Indeed, the people have made many false accusations which were unfounded and were blatant lies about our Aqeedah. They accused us of making Takfir on all Muslims in general, and they accused us of justifying the blood and properties of Muslims, and they accused us of forcing the people to join the State using the sword (violence). To address these statements, this is our explanation to deny their accusations, so that there is no longer any reason for them to spread lies and doubt about us”.**

we believe and we enforce the destruction and annihilation of all forms of Shirk, and the prohibition of anything that leads the people into shirk. Imam Muslim has narrated in Saheeh Abī Al-Hayyāj Al-Asadiy, he has said, has been said to me by Ali (RA), remember that I will be sending you as Rasulullaah (PBUH) has sent me, **“Do not leave the sculptures unless you destroy it, and do not leave the graves to be worshiped and glorified unless you destroy it.”** we believe that the Rafidha (Shi’a) are a group of shirk and apostasy, they are also a group that are opposed to the complete implementation of the Islamic Shari’a law. we believe the practitioners of witchcraft are apostates and have become

infidels and it is an obligation for us to kill them, and their repentance is not accepted in the courts (of dunyā). Omar bin Khattāb (RA) has said: **“The punishment for a magician (one who deals in witchcraft) is to decapitate (slaughter) them with the sword”.**

We do not make takfeer on the Muslims that pray facing the qibla because of their sins, such as adultery, drinking khamr and stealing, as long as they do not claim it is halal for them to be doing so. Our belief in faith is the middle path (tawasuth), between khawarij who are ghuluw (excessive in the matters of religion) and between ahlu irja who are mufrithin (people who are careless and lax or give too much tolerance). And those who profess the syahadatain and reveal to us his Islam, and do not perform any act that takes them out of the fold of Islam, then we treat them as we treat the Muslims. And we leave what is in his inner heart to Allah. And we believe that there are two categories of kufr, namely kufr akbar and kufr ashgar, and that the denial of the truth could be caused by one's belief, words, or actions. As for making takfeer on someone personally, this depends on the fulfillment of syuruth (requirements) and the absence of mawani' (instances that prevent takfeer).

We believe that tahaakum (referring to someone for judgement) is done only to the Shari'a of Allah ta'ala in every case of complaint arbitrated in the courts of the Islamic State. As for tahaakum to laws of the tawaghit, such as man-made laws, tribal laws and others, this negates one's Islam and leads to disbelief (nawaqidul Islam). Allah ta'ala says: **“And whoever does not judge by what Allah has revealed – then it is those who are the disbelievers” (Al-Mā'idah 5:44)**

we believe in humbling ourselves before the Prophet Muhammad (PBUH), and that it is haram to ignore his words. And it is haram to make takfir upon those who have earned the highest of degrees and the noblest of positions, of which are the four rightly-guided caliphs (Abu Bakr, Umar, Uthman & Ali), the Sahābah (companions of the Prophet PBUH), and members of his household. Allah said: **“Indeed, we have sent you as a witness and a bringer of good tidings and a warner. That you [people] may believe in Allah and His Messenger and honor him and respect the Prophet and exalt Allah morning and afternoon.” (Al-Fath 48:8-9)**

we believe that secularism in its various forms and doctrines, such as nationalism, socialism and communism, is tantamount to kufr, it cancels one's shahadat and pulls the people away from the religion of Islam. And we believe anyone who is affiliated and participates in any political party/activity, has become an apostate. This is because these acts replace the law of Allah ta'ala, and handover the loyalty and power of ummah to the enemies of Allah ta'ala such as the Crusaders, and the Shi'a Rafidhah. Allah ta'ala says about the state of the person who agrees to replace even only one matter that is part of the law of Allah ta'ala, **“And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them -in one matter only-, indeed,**

you would be Mushrikeen” (Al-An 'am 6:121). There is no difference between those who are in the government/parliament or those in the party branches. But we do not make takfir generally on all who are in the party; as long as there is no hujjah (argument/explanation) delivered to them. We believe those who defend the infidel/apostate rulers are also apostates, as are those who help them (rulers) with any type of defense or aid, such as clothing, food, medicine or anything else that can strengthen their position. So, his actions (helping apostate rulers) thus, will become the justification/reason for us to shed his blood (due to his apostasy).

we believe that jihad fi sabilillah (fighting in the path of Allah) is an obligation upon every single Muslim since the fall of the caliphate in Andalusia (modern day Spain) in the effort to liberate occupied Muslim lands. And that the obligation of jihad is one that is constant, to be performed under the commands of a righteous leader or even one that is a fajir (sinner), and the biggest sin after kufr (disbelief in Allah) is to reject or hinder jihad fisabilillah at a time when it is made wajib (obligatory) upon every single Muslim. Imam Ibnu Hazm (RA) said: **“There is not a sin after (the sin of) kufr which is worse, than the sin of one who prevents jihad against the disbelievers when it is commanded by Islam, and that is the hindering of the Muslims to perform jihad against the disbelievers with the excuse that a Muslim may be a fasiq (venial sinner), though this (character of a fasiq) is not considered as a justification (to prevent jihad).”**

we believe that when a country or a state is engulfed in the glorification of kufr, and what dominates in it are the laws based on kufr and not the laws of Islam, then these countries and states are dar al-kufr (land of disbelief). However, we do not declare takfir upon every citizen that preside in that country or state. And since the Muslim countries of today are ruled by the laws of the Taghoot (tyrants) and disbelief, we are convinced of the kufr and apostasy of the rulers of these lands and their military forces. And to fight them is more obligatory than to fight the leaders of the cross (Crusaders), and we give warnings and reminders that we will fight the forces (whose apostasy and loyalty to the disbelievers are clear) that fight the Islamic State of Iraq, even if they call themselves with the names of the Arabs or Islam. We advise and warn them, so they will not have to ransom sheep for their rulers, as that is only what they are worthy of, in the effort to rid Iraq of the Crusader powers. we believe that it is an obligation to oppose the police and the military of the Taghoot and apostate governments, and what they have established in the form of corporations/firms such as oil companies and others. And we believe in the necessity of destroying and eliminating the agencies, boards and establishments that are clear to us will be means by which the Taghoot will rely on to maintain their grip on power.

we believe that members of other jama'at (group) of jihad who are fighting in various fronts are our brothers in religion, and we will never consider them as kafirs (disbelievers)

or asfajirs (sinners), unless they delve into vice and deviate from the obligations of the religion in these times, because we consider them as brothers under the same banner (the banner of la ilaha illallah). Every group or individual who are allied with the rulers whom we are in war with, we consider them as those who are uncommitted towards us, the Islamic State. Rather, they are of evil and we reject them. Therefore, it is a matter of great concern in dealing with the rulers when making treaties/agreements without the permission of the Islamic State.

we believe in treating with love the pious scholars who are truthful and to be humble before them, and to discard from them their mistakes and shortcomings, and to expose those who are supporting the plans of the Taghoot, or pretending and spreading falsehood about the religion of Allah. we hold that those who preceded us in (leaving for) jihad, they are those who are honored, and it is our responsibility to support (taking care and be of service to) the families of the mujahideen and their properties.

we believe in the obligation to release the captives and the oppressed from amongst the Muslims from the hands of the kufar (disbelievers), by means of war or ransom. Rasullah (PBUH) said: **“Free the captives”, and thus it is an obligation upon us to treat fairly the prisoners whether they are from the disbelievers or from the martyrs. Rasullah (PBUH) said: “Whoever provides for a fighter in the cause of Allah has actually fought, and whoever takes care of the family of a fighter has actually fought.”**

we believe in the obligation of providing the proper understanding and teaching the ummah regarding the matters of the religion, and when they have gained something from it, then it is for them a benefit in the dunya and the hereafter. And we make obligatory the seeking of beneficial worldly knowledge (such as science) which the ummah wishes and requires. And what is other than that is permissible, as long it does not deviate from the divine knowledge of revelation.

we believe it is forbidden those things that lead to heinous acts and the evil that it pulls into, such as the satellite channels (that perpetuate indecency and vileness). And it is obligatory for the women what has been commanded upon them from revelation, that is to cover themselves modestly as prescribed by the shariah. And it is obligatory for them to protect themselves from ikhtilat (free mixing between non-mahrams) so that they may safeguard their chastity. Allah ta'ala said: **“Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the hereafter. And Allah knows and you do not know.” (An-Nur 24:19)** [end of the words of Amirul Mumineen Abu Omar al-Husainiy al-Baghdadi al-Quraishiy rahimahullah]

The Shaikh and Mujahid Abu Muhammad-al-Adnan-ash-Shami (may Allah have Mercy upon him) said in refuting the false accusations about the Islamic state: “So if you

desire to know the truth then be impartial to Allah and look; Who is it today that are the bitter enemies of America, and who opposes the Jews and the rafidah and all of their tails (followers) from the tyrants? Who is it that enrages them? Who is it that threatens their security? Who unsettles them from their places of rest? Who became a source of concern for them and terrifies them? Upon whom do they plot and conspire night and day? Against whom did they direct all their media and their trumpets to damage the reputation, discredit, distort, disrupt, accuse, slander, incite and gather against?

There is no doubt that they are the Mujāhidīn, but I ask you by Allah, O seeker of Jihad - Is the Islamic State not on the top of this list? I ask you by Allah, is there any entity on the face of the Earth that the nations of disbelief and their groups and movements agreed to wage war upon and sought to do so like that of the (Islamic) State? And yet they claim that the State corrupted the Jihad in Iraq and wants to corrupt it in Ash-Shām! I ask you by Allah, O seeker of the truth - If the State were a corrupter of the Jihad would the nations of disbelief wage war upon it and seek to eradicate it? Would it not be best for them to leave it alone if those claims were honest? Or is it that the nations of disbelief and their followers from among the tyrants have become protectors of the Jihad and eager to safeguard it? O you who seeks the victory of Allah's Religion, do you want to be in the rank of Sālim Iblīs, or the group of Jarbā, or the militia of Jamāl Marūf, or Aḥfād ar-Ra'īs, or the Northern gangs, or Afash and Ḥayyāni and Jazarah And behind them Āl Salūl, America and the disbelieving West? So, by Allah, the support and cheering of them for you in your fighting against the State is reason enough for you to stop fighting the State or supporting those who fight it, in addition to the joy of the Nuṣayris and the Rāfiḍah at what you do.

O you who seeks Righteousness, your Prophet said: **“Go to Ash-Shām, for verily it is Allah's chosen land from among His lands, to which the best of His creation will be gathered.”** So, look to the immigrants (muḥājirīn) in the land of Ash-Shām, among which rank are they today? Do you think O confused one that they left their homes, their wealth and their nations in order to corrupt the jihad, or rather did they come to fight in the Path of Allah? Did they leave their families and their dependents and split from their beloved ones to fight the ones who wage Jihad in the Path of Allah, or did they come to fight the tyrants and the corrupters and to give victory to this Religion? Did they depart in order to steal wealth and to oppress Muslims, or to defend the sanctity and the honor of the vulnerable?”

Allah the Exalted said: **“O you who believe, if a rebellious evil person comes to you with a news, verify it, lest you harm people in ignorance, and afterwards you become regretful to what you have done.” (Al-Hujurat: 6).**